

Starting
7th October
2015

Kenopanishad



Lecture Series by Amitji, Senior Disciple of Swami Parthasarthy

The *Kenopanishad* appears in the ninth chapter of *Samaveda*. It has four parts. The first two parts expound the supreme, impersonal God, *Nirguna* Brahman. The third and fourth parts introduce the idea of personal God, *Saguna* Brahman.

The Vedas are known to be the primeval source of the scriptures. The Upanishads form the final portion of the Vedas. They contain the sublime philosophy of Vedanta. Vedanta is composed of two words, *Veda* and *anta*. *Veda* means knowledge. *Anta* means end. Thus Vedanta is acclaimed as the culmination of spiritual wisdom. Indoctrinated by Self-realized sages in ancient India.'

Upanishads are simple and graceful in language. They are a matchless record of a scientific exposition of *Brahmavidya*, the science of knowing the supreme Reality. Study and reflection on Upanishads helps a seeker to clearly understand the concept of God and its philosophy can be translated into practical living in one's social, official and domestic lives



Amitji is a senior disciple of Swami Parthasarthy. An MBA from India's premier business school, he earlier completed a successful corporate and business career before dedicating his life to the full time study, research and propagation of Vedanta in 1997. Since 2004 he has been teaching in different parts of the world, including five years in Canada. Currently he heads the institute's activities in the Detroit area, conducting lectures and seminars to diverse audiences.

**At the *Bharatiya Temple*, Troy
Groom Room**

**From 7 October 2015 to
6 January 2016**

**Every Wednesday,
From 7.00 pm to 8.00 pm**

RSVP

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